

DISTRICT II ADVISORY BOARD AGENDA

**May 5, 2008
7:00 p.m.**

**Rockwell Branch Library
5939 E. 9th Street North**

ORDER OF BUSINESS

Call to Order

APPROVAL OF MINUTES AND AGENDA

Approval of Agenda for May 5, 2008
Approval of Minutes for March 3, 2008
Approval of Minutes for April 7, 2008

PUBLIC AGENDA

1. Off-Agenda Items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Recommended Action: Receive and file:

STAFF REPORT

2. Community Police Report

Community Police Officers will report on current community policing issues in District II.

Recommended Action: Receive and file.

3. Wichita Fire Department

Chief Ron D. Blackwell will provide presentation in reference to Fire Station #20 and File of Life Program.

Recommended Action: Receive and file.

NEW BUSINESS

4. CON2008-00018

Bill Longnecker, Planning Department will present information in reference to City Conditional Use for Day Care, general, on property zoned “SF-5” Single-family Residential.

Recommended Action: The Planning Department recommends that the applicant request be **DENIED**.

5. CON2008-00020

Derrick Slocum, Planning Department will provide information in reference to Conditional Use for a nursery and a garden center.

Recommended Action: The Planning Department recommends that the applicant request be **APPROVED**.

6. Office of Central Inspection

Kurt Schroeder, OCI will provide presentation on Neighborhood Nuisance Enforcement Code Amendments.

Recommended Action: Review and comment on the proposed ordinance amendment.

7. Department of Parks and Recreation

Tim Martz, Parks and Recreation will provide presentation in reference to Arkansas River Corridor Access Plan.

Recommended Action: Approve plan.

BOARD AGENDA

8. Updates, Issues, and Reports

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Provide comments/take appropriate action.

9. Adjournment

The next District II Advisory Board meeting will be held on **Monday, June 2, 2008**.

